



#11  
6-19-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: J.D. Martin et al. Attorney Docket No.: KCOS116809  
Application No.: 09/766,549 Group Art Unit: 3618  
Filed: January 18, 2001 Examiner: J.J. Restifo  
Title: ATHLETIC BOOT WITH INTERFACE ADJUSTMENT MECHANISM

AMENDMENT TRANSMITTAL LETTER/  
PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

June 9, 2003

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

**RECEIVED**

JUN 16 2003

- X 1. No additional claim fee is required, as shown below.  
\_\_\_\_\_ 2. The claim fee has been calculated as shown below.

**GROUP 3600**

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	8	-	8	=	0	x	18	=	0
Independent Claims	26	-	28	=	0	x	84	=	0
TOTAL									\$0

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated February 28, 2003, set to expire on May 28, 2003, be extended by 1 month, to expire on June 28, 2003. The enclosed check includes the 1-month extension fee of \$110.00.

06/11/2003 MHCWAM1 00000113 09766549

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110.00 0P

LAW OFFICES OF  
CHRISTENSEN O'CONNOR JOHNSON KINDNESS<sup>PLLC</sup>  
1420 Fifth Avenue  
Suite 2800  
Seattle, Washington 98101  
206.682.8100

C. Fees Enclosed

Enclosed is our Check No. 148604 in the amount of \$110.00 to cover the amendment claim fee and request for extension of time fee.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>

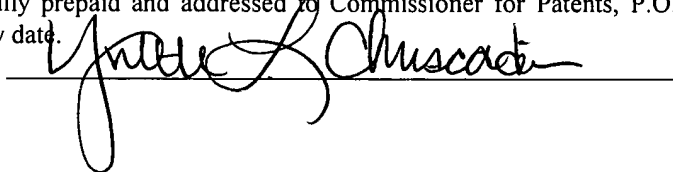


Brandon C. Stallman  
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

June 9, 2003



BCS:ylc

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